

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02978-CJN**

GWICH'IN STEERING COMMITTEE et al v. U.S.
DEPARTMENT OF THE INTERIOR et al
Assigned to: Judge Carl J. Nichols
Case: 1:18-cv-02572-CJN
Case in other court: Alaska, 3:19-cv-00208
Cause: 05:552 Freedom of Information Act

Date Filed: 10/03/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**GWICH'IN STEERING
COMMITTEE**
Brian Litmans
Trustees for Alaska
1026 W. 4th Avenue Suite 201
Anchorage, AK 99501
9072764244

represented by **David Alan Bahr**
BAHR LAW OFFICES, P.C.
1035 1/2 Monroe Street
Eugene, OR 97402
(541) 556-6439
Email: davebahr@mindspring.com
ATTORNEY TO BE NOTICED

Plaintiff

ALASKA WILDERNESS LEAGUE

represented by **David Alan Bahr**
(See above for address)
ATTORNEY TO BE NOTICED

Plaintiff

DEFENDERS OF WILDLIFE

represented by **David Alan Bahr**
(See above for address)
ATTORNEY TO BE NOTICED

Plaintiff

WILDERNESS SOCIETY

represented by **David Alan Bahr**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF THE
INTERIOR**
John A. Fonstad
222 West 7th Avenue, RM 253 #9
Anchorage, AK 99513
9072714274

Defendant

**U.S. BUREAU OF LAND
MANAGEMENT**

Defendant

U.S. FISH AND WILDLIFE SERVICE

Date Filed	#	Docket Text
07/31/2019	1	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against All Defendants (Filing fee \$ 400 receipt number 097--2736070.), filed by All Plaintiffs.(Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered:

		07/31/2019)
07/31/2019	<u>2</u>	Civil Cover Sheet. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>3</u>	Corporate Disclosure Statement by Alaska Wilderness League. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>4</u>	Corporate Disclosure Statement by Defenders of Wildlife. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>5</u>	Corporate Disclosure Statement by Gwich'in Steering Committee. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>6</u>	Corporate Disclosure Statement by The Wilderness Society. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>7</u>	MOTION for Leave to Appear as Pro Hac Vice (Non-Resident) Attorney David A. Bahr. (Pro Hac Vice Admission fee \$150.00 paid. Receipt number 097--2736174.) by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Certificate of Good Standing)(Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>8</u>	Unissued summons re Defendant U.S. Department of the Interior, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Bureau of Land Management, # <u>2</u> Unissued Summons re Defendant U.S. Fish and Wildlife Service)(PXS, COURT STAFF) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019		Summons Issued as to U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service.(PXS, COURT STAFF) [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
07/31/2019	<u>9</u>	Amended Civil Cover Sheet. (Jenson, Maresa) Modified on 8/1/2019 to clarify docket text (JLH, COURT STAFF). [Transferred from Alaska on 10/3/2019.] (Entered: 07/31/2019)
08/01/2019	<u>10</u>	CLERK'S NOTICE re <u>7</u> Application to Appear Pro Hac Vice. The Application to Appear Pro Hac Vice by David A. Bahr, at docket <u>7</u> , is authorized under D.Ak. LR 83.1(d). (JLH, COURT STAFF) [Transferred from Alaska on 10/3/2019.] (Entered: 08/01/2019)
08/14/2019	<u>11</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Bureau of Land Management served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 08/14/2019)
08/14/2019	<u>12</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Department of the Interior served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 08/14/2019)
08/14/2019	<u>13</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Fish and Wildlife Service served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) [Transferred from Alaska on 10/3/2019.] (Entered: 08/14/2019)
09/16/2019	<u>14</u>	MOTION to Transfer and to Extend Time to Answer or Otherwise Respond by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Attachments: # <u>1</u> Exhibit A – Complaint, # <u>2</u> Exhibit B – District of Columbia Live Database, # <u>3</u> Exhibit C – LexisNexis CourtLink Search, # <u>4</u> Proposed Order)(Fonstad, John) [Transferred from Alaska on 10/3/2019.] (Entered: 09/16/2019)
09/21/2019	<u>15</u>	MOTION to Expedite (<i>Unopposed</i>) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Proposed Order)(Brown, Valerie) [Transferred from Alaska on 10/3/2019.] (Entered: 09/21/2019)

09/21/2019	<u>16</u>	DECLARATION of <i>Maresa Jenson</i> re <u>15</u> MOTION to Expedite (<i>Unopposed Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond</i> by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Brown, Valerie) [Transferred from Alaska on 10/3/2019.] (Entered: 09/21/2019)
09/21/2019	<u>17</u>	RESPONSE in Opposition re <u>14</u> MOTION to <i>Transfer and to Extend Time to Answer or Otherwise Respond</i> filed by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Proposed Order)(Brown, Valerie) [Transferred from Alaska on 10/3/2019.] (Entered: 09/21/2019)
09/21/2019	<u>18</u>	DECLARATION of <i>Maresa Jenson</i> re <u>17</u> Response in Opposition to Motion, by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Brown, Valerie) [Transferred from Alaska on 10/3/2019.] (Entered: 09/21/2019)
09/24/2019	<u>19</u>	RESPONSE in Opposition re <u>15</u> MOTION to Expedite (<i>Unopposed Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond (Partial)</i> filed by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Fonstad, John) [Transferred from Alaska on 10/3/2019.] (Entered: 09/24/2019)
09/24/2019	<u>20</u>	ORDER granting <u>15</u> Motion to Expedite Consideration re <u>14</u> Motion to Transfer and to Extend Time to Answer or Otherwise Response. Reply due 9/27/19. Defendants to notify the court by 9/25/19 if no intention to file a reply. (JLH, COURT STAFF) [Transferred from Alaska on 10/3/2019.] (Entered: 09/24/2019)
09/27/2019	<u>21</u>	REPLY to Response to Motion re <u>14</u> MOTION to <i>Transfer and to Extend Time to Answer or Otherwise Respond</i> filed by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Attachments: # <u>1</u> Exhibit A– Dkt 14, # <u>2</u> Exhibit B– Dkt 15)(Fonstad, John) [Transferred from Alaska on 10/3/2019.] (Entered: 09/27/2019)
09/30/2019	<u>22</u>	ORDER granting <u>14</u> Motion to Transfer. Signed by Judge H. Russel Holland on 9/30/19. (JLH, COURT STAFF) [Transferred from Alaska on 10/3/2019.] (Entered: 09/30/2019)
10/03/2019	<u>23</u>	Case transferred in from District of Alaska; Case Number 3:19-cv-00208. Original file certified copy of transfer order and docket sheet received. (Entered: 10/03/2019)
10/08/2019	<u>24</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Maresa Jenson, :Firm– Trustees for Alaska, :Address– 1026 W. 4th Ave., Suite 201, Anchorage, AK 99501. Phone No. – (907) 308–8678. Fax No. – N/A Filing fee \$ 100, receipt number ADCDC–6430004. Fee Status: Fee Paid. by ALASKA WILDERNESS LEAGUE, DEFENDERS OF WILDLIFE, GWICH'IN STEERING COMMITTEE, WILDERNESS SOCIETY (Attachments: # <u>1</u> Declaration of Maresa Jenson in Support of Motion for Leave to Appear Pro Hac Vice, # <u>2</u> Text of Proposed Order Proposed Order Granting Motion to allow Maresa Jenson to Appear Pro Hac Vice)(Bahr, David) (Entered: 10/08/2019)
10/08/2019	<u>25</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Valerie Brown, :Firm– Trustees for Alaska, :Address– 1026 W. 4th Ave., Suite 201, Anchorage, AK 99501. Phone No. – (907) 308–5797. Fax No. – N/A Filing fee \$ 100, receipt number ADCDC–6430065. Fee Status: Fee Paid. by ALASKA WILDERNESS LEAGUE, DEFENDERS OF WILDLIFE, GWICH'IN STEERING COMMITTEE, WILDERNESS SOCIETY (Attachments: # <u>1</u> Declaration of Valerie Brown in Support of Motion for Leave to Appear Pro Hac Vice, # <u>2</u> Text of Proposed Order Proposed Order Granting Motion to allow Valerie Brown to Appear Pro Hac Vice)(Bahr, David) (Entered: 10/08/2019)